

ENFORCEMENT AUTHORITY  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
Date of Report

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 2-19-10

FEB 19, 2010 Date Received: FEB 19 2010 *BH*  
CITIZENS FOR HONEST GOVERNMENT 818 CAREY DR NORMAN  
(name of candidate or committee) (address of candidate or committee) 73069  
366 7883 824 8234 4/Mayor  
(home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ \_\_\_\_\_

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

Name and Address	Occupation	Amount
<u>ANN GROFF</u> <u>806 MOCKINGBIRD</u> <u>73071</u> <u>HOUSEWIFE</u>		\$ <u>100.</u>
<u>LARRY &amp; ROSWITHA</u> <u>941 JONA KAY TER</u> <u>73071</u> <u>RETIRED</u>		<u>100.</u>
<u>BART OSBURN</u> <u>816 CAREY DR</u> <u>73067</u> <u>RETIRED</u>		<u>100.</u>
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$ <u>536.25</u>

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name and Address	Occupation	Amount
Received from:		\$ _____
<u>Collected from:</u>	<u>Occupation</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS	\$ _____
TOTAL SECTION A CONTRIBUTIONS	\$ <u>536.25</u>
TOTAL SECTION B CONTRIBUTIONS	\$ _____
TOTAL SECTION C CONTRIBUTIONS	\$ _____
TOTAL SECTION D CONTRIBUTIONS	\$ _____
GRAND TOTAL ALL CONTRIBUTIONS	\$ <u>536.25</u>

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
_____	_____	_____	\$ _____
_____	_____	_____	_____

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
<u>NORMAN TRANSCRIPT 215 E. COMANCHE</u>			<u>\$536.25</u>
Cleveland County Election Board	122 South Peters	filing fee	
		check charge for filing fee	
TOTAL			\$ <u>536.25</u>

TOTAL FROM LAST CITY REPORT \$ \_\_\_\_\_  
GRAND TOTAL ALL EXPENDITURES \$ \_\_\_\_\_

*(If additional room is needed, please attach aggregate spreadsheet)*

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$ \_\_\_\_\_

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$ \_\_\_\_\_

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Leslie O. Cornwell  
Organization or committee name

Designated Agent's Signature

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 19<sup>th</sup> day of February

My commission expires 11-2-10

Brenda D. Hall  
Notary Public



[illegible]